

## **AGENDA**

### **SPECIAL JOINT COMMITTEE ON EDUCATION**

**March 22, 2017**

**Alderman Shaw, School Committee  
Member Freeman, Ald. Herbert,  
Committee Member Ambrogi,  
Ald. Barry, Committee Member  
Connors**

**5:00 p.m.**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. The Clerk calls the meeting to order.
2. The Clerk calls the roll.
3. Budget discussion and input.
4. Input from Manchester principals.
5. If there is no further business, a motion is in order to adjourn.